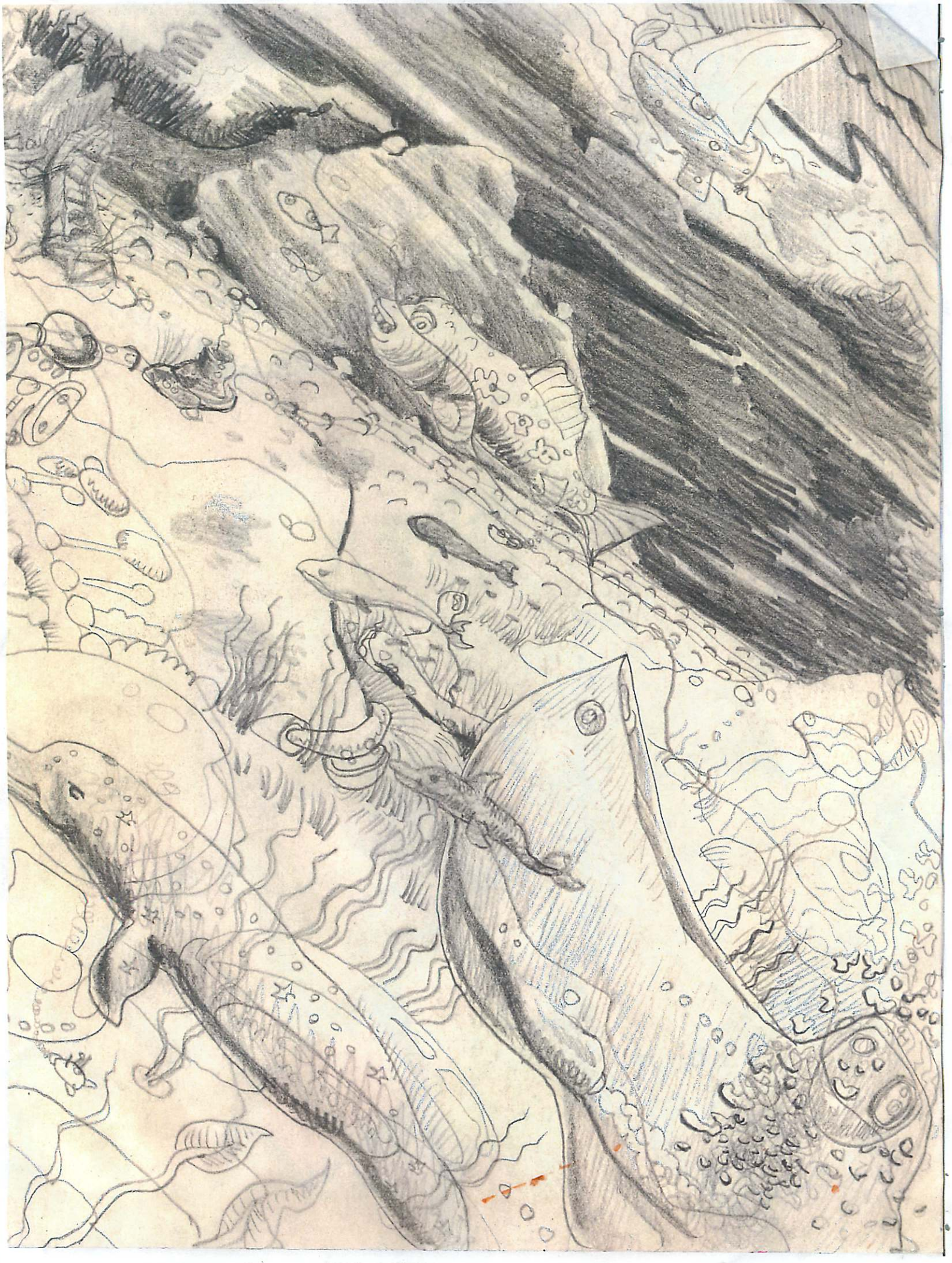
Da daring visionary
issue #3
terrarium gardens bring water & food



Welcome to 'issh-u #3 of "da daring Visionary"

with honoring to the Onkwehonwe & coast salish unceded Lands truths

Neat-O websites:
visualmelt.com
www.lambiek.net

a journal of we'toh pi'ahs(?) becoming

In this issue:

- Racism as a symptom: 35,36
- ORRIOR Life spotlight: 15,18
- demystifying 'a Good Education: 34,35
- Stop the train NOISE! (A solution!)
- ~~Earthquake proof shelters~~
- ~~tsunami survival subs~~
- ~~Homes that survive forest fires~~ Big Picture solutions: 6,21,30
- ways throo Fear, Inc. (see The $25 & up Underground House Book by M.Oehler!)
- Reports from phront Line interventions: 15
- phreaquey art, poemtry, ideahz
- ~~readers~~ locals' pages; John Trudell: 10,11 23,24,26

Before the current "prevailing" paradigm

we were tribal peoples with intact ancient memories & balance ability.

we were strong communally & our extended families meaningful

our villages
our ceremonies
our enrichuals
forgotten until

now..
Here in the power of now!

Heard on KUGS recently:

"It's all good"

vs

"Elevate your mind" challenge rap:

barter preferred, cash accepted

wetopia journal issue #3

outline

issue #1 explained basics of wetopian social tact.

humanity's plethoras inspired to share in ongoing articulation of our bests.

Intent of journal is to try to articulate how.

"perfectly imperfect": imagine applg THAT to every challenger & every challenge. CAN it be?

i.e. "Evil" = severe alienation.

To puzzle thru each other so that we truly hear each other! or, at least as much as we DARE to be truly heard. champs encouraged & assisted to thrive!

whole media networks focused on aiding depth hearing & commonalities.

thus, Injun Jon's challenge that settler society is rife w/ religious fervor? to bring such an impasse to wetopian method, how?

each beast, in continually inspired/invited contest-ation of (& otherly inspired) orthodoxy/establishments of whatever variety (i.e. as such crop up in ourselves & as such is exposed in others).

legal zoom.com

indict(ed) legal hold

i think there is big picture wisdm in the 1st phrase. I think this depth is well hidden & meta in character, but reflecting truths of worse-case-scenarios

which hippie folk tend to think about.

Bellingham solutions:

NOISEY TRAIN sounds? Put it all in a concrete tunnel BUILT OVER the existing tracks (& area). Add soil & turn into bike park & community gardens!!

- Air for train drivers (or remote controlled?) can still be piped in.
- TUNNEL includes reinforced BLAST WALL in case of oil train accidents.

Why risk the loss of life & lands???

2

1

Duck sittin on da path out 4 once, oh my! Is it REAL? oh, it moved. then, once i was ready...

it waddled down the path, allowing me to follow it til it could fly (rite after I began ordering)

Bigger Picture Solutions:

- ~~Part Two~~: Spirit liberation and psychological ju-jitsu
- crazy people
- making sense to you yet?
- a personal example: jumping into my fear

(a series)

~~Go back to previous section~~

Spirit liberation and psychological ju-jitsu

Spirit liberation is the uniqueness of our individuality which we had in spades and flying colors when we were less programmed/socialized/conditioned/indoctrinated into the imposed death culture/misery/severe alienation/social order we've collectively learned to view as "Reality". That is, to come back to this again, *when we were "kids"*. The time when we still could allow ourselves to look upon the 'reality' all around us and come up with our OWN individual ideas (i.e. "Play", enthusiasm for living, etc.); and not be completely encircled by others' imaginations.

(6)

for ensquared?

Thus, spirit liberation is the action and conscious (as well as intuitive or unconscious) reverting back to times in our beliefs when we come back under control of our own imaginations/self-culture/desired reality. i've talked about kids being naturals at this. Another group has not been mentioned: the "crazy" ones.

Crazy people

... worth puzzling throo, i think

i think—

"Crazy" people are really people who've found a way--a kind of self-taught or 'folk' way--to deal with their feelings or intuitions of mental **nilness** resulting directly from an intuitive or semi-articulate *response* to imposed ideas of "Reality" and "The Way Things Are" as such occur everyday in their lives ,,,,Such impositions, or "Norms", are "Givens" that most people learn to subordinate to as we are all socialized and programmed into "living in society". "Crazy" people are responding to both general "vibes" and specific warfare directed upon them or the groups in which they identify with.

The people who are doing the imposing are also victims, even though they are in positions of more coercive "power" (often having legally sanctioned "mandates" to force their will on the less prepared people, either by emotional and physical attack, or by imprisonment. (1: teenliberty.org; stopshrinks.org; adhdfraud.org; www.szasz.com; etc.). While these "carers" are assisting in the colonization and re-colonization of their fellows, they ALSO are daily dealing with an inner war; in this way, I include them amongst the "crazy" people--though their "craziness" can fit more into a kind of insanity. Consider Aldous Huxley's statements on this matter:

"...the rulers of tomorrow's over-populated and over-organized world **will try to impose social and cultural uniformity** upon adults and their children. To achieve this end, they will (unless prevented) make use of all the mind-manipulating techniques at their disposal..."

~~technai~~ technique

In imposing this uniformity, he goes on to say, today's rulers are seeking to create a kind of "uniform man" (i.e. similar to the "professional" men and women who've subordinated their individualities to a religious-like dogma). Huxley (and Fromm) are speaking of a humanity that is so severely alienated and lost from their *own* desires--living lives more balanced with liberating emotion, enthusiasm and creativity--that these people decline from their original vibrant and eager selves and "down" in quality to a kind of apathy, which is all very convenient for today's rulers and their institutionalized structures.

People at all levels of society are then a prime resource for tooling into the VARIOUS wars that make up our war-oriented society (and world). And those whose HEART intuitively or semi-articulately REBELS can be kept controlled as they are roped with labels, corralled into confining imaginations, and processed "back" to their "Proper Roles" as "Good Citizens".

This subject would be a good place for more study, because I haven't seen anything much about this, even in anarchist discourse. Simply, a more detailed study, or "exploded" demystification of the mid-level managers and implementers of policy. I can think of a few points that I tend to want to understand better, and which may assist those interested in these dynamies:

- How apathy is ju-jitsued into a way for the implementer class to VENT their own consciously and unconsciously suppressed anger at the "Way Things Are";
- How they **reflect themselves** in their authoritarian behavior and confining imagination;
- How this picture fits into the larger picture of people remaining divided and conquered;
- How nature seems to have built in a way for humanity to repel imbalance; in this case, the imbalance advocated by those who push for "objectivity" in Scientific Method, especially in the Social Sciences. (2: see T.Roszak on 'objectivity')

P. Feyerabend goes even further, for those whom dare. See also Vine Deloria, Jr Red Earth, White Lies

Why is it that devoutly "normal" people cannot allow, nor see the value to allow the so-called "mentally ill" people to explore their **own personal path as they may wish to explore it?** Granted, there are grey areas here, such as the challenge of "crazy" people who attack people physically, yet one thing I note over and over again, is that we don't get to see the CONTEXTS of why or when people do such attacks; I especially see this phenomenon when society discusses the physical aggression of kids upon parents, without discussing the psychological violence that many parents are well-known for, as they seek to "Do What's Best" for "their" children. We really need to look this whole situation, this whole framework, because my study inclines me to see it as VERY MUCH a part of the aparatus of colonization and warfare done upon us all.

>see, or explore & puzzl thru!

It boils down to an idea where the more the "crazy" person *naturally* seeks balance, either by semi-articulate or intuitive escape from non-inclusive decisions (as often happens with parents and kids), or fakeness or the pain that comes from seeing such all around, the more that professionally-trained "carers" try to impose the Given designs/beliefs/imaginations as an arbitrary remedy. For those most cut-off from *authentic* caring, then, the end is sometimes a full backing off from 'reality' where the hunted one jumps deeply into the chaotic seas of "schizophrenia" (without having any idea of how to swim there, or get out again, and not sure he/she cares to anyway!).

Think about this. It makes a lot of sense. And it also makes a lot of sense that the institutional framework systematically ignores these issues, consistently opting for "other", quite superficial truths, which remain nonthreatening to the structure of coercion.

So, over and over again, we see people who have *difficulties in living* being told that their situation has nothing to do with society and its frameworks, but everything to do with these (constantly up-dating) superficial things. You read a little bit of history on the social sciences and you start to see a very curious picture. For example, you read about "Why" African Slaves were supposed to be running away from their "Masters" and the psychiatrists of that day had an answer: The Slaves had a mental disorder called "Drapetomania"!

they're

Systematically, our severely alienated society wants those who don't conform to "adjust" and "adapt" to the "The Way Things Are". Anyone in their *right mind* will naturally rebell, even if they're not articulate to their rebellion! Those labeled "crazy" are rebelling, but their less articulate and more chaotic than the majority which can "rebel" quietly, eating, drinking, and academicizing themselves into impossibility. So the actual insight here is that the "crazy" people, in their INSISTENCE, are **actually quite valuable**, possibly more valuable *in certain ways* to an evolution of humanity's Official Mindset, than groups traditionally viewed as being those who'd "lead" the "revolution".

the Value of "crazy" for human liberation

Where the spirit liberationist can learn from "crazy" people (and "being crazy") should be obvious by now. "Craziness" is not "sick" (that's simply an emotionally-potent oversimplification). "Crazy" is a way most of us are already going, if we are "sane" at all! And the difference, which **we can make in this is if/when we become articulate to what we are doing and feeling, as opposed to those who are not able, for various reasons of alienation and incomprehension, and consequently fall into a kind of oblivion.**

We are all intuitively seeking meaningfulness (or depth), it's just that most of us lack the praxis (practice and experience) necessary to *articulately* *even begin seeking* beautifulness in our lives.

(not to say, a lack of realistic option awareness)

If we can educate each other and become articulate and more conscious of our needs to "be Crazy", perhaps as a PROCESS, or a kind of CEREMONIAL valuing of each other's excellent intuitions (!), we can **LET** this natural inclination move from mere "weeds" to a full FLOWERING of our potential. (Because what is "craziness" if not a LANGUAGE seeking to EXPRESS one's SPIRIT?!!!)

To realize/recognize the SOCIALLY MEANINGFUL VALUE of "letting things all hang out"; to tap into such intuitive "wildness", to PLAY with --or at least open up this other realm as a legitimate pursuit of-- socially "abnormal" concepts *in ways not yet mapped by the "Given" political imagination which we now so conveniently subordinate ourselves to!*

To go towards this *while learning to avoid the worst pit-falls*. That is, learning to avoid the severe side of alienation; the place where people not only seem to completely forget *themselves* (i.e. in the stupor of the classic psychiatric prison inmate), ***but also everyone else.*** If, for whatever reason, we are not able to reach and bridge with such people, and they happen to have gotten themselves into "high positions" in society (re: policymakers and planners) to where they are "pragmatically" oriented to the perpetuation of domestic and foreign WAR as *method* to gain their severely alienated goals, then we are going to find ourselves continually being tooled. We are going to find ourselves stuck in *their* war, wanting to use "the master's tools" and always out-flanked and out-manuvered, and out-gunned.

(continues, p. 21)

"houseless" or nor Phreex doin' amer -ic -a.
a momentary brake from the tech no logic world, eh?
GetAJob!
Tuney'all out
Fuk'N awe sum !
FREE DUMB MINED
Weird!
2015

green orange green

FUR BALLZ

with

green

red

FOR

skyblue

Liberatory

humanity

orange

~~spnarchy~~

~~& da or burial~~

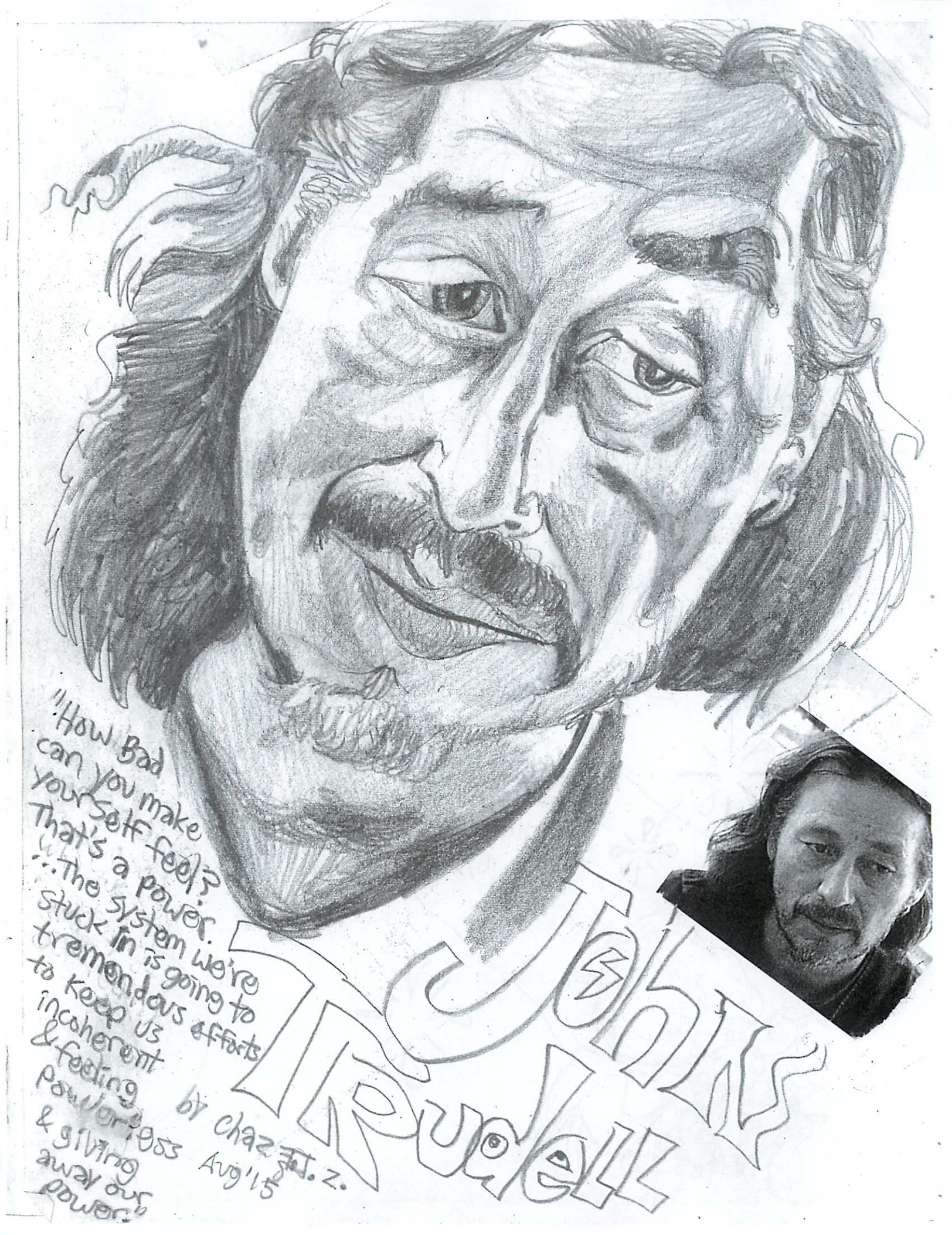
~~art~~

liberate our informal, organic, intuitive, great SPIRIT?!?!?!

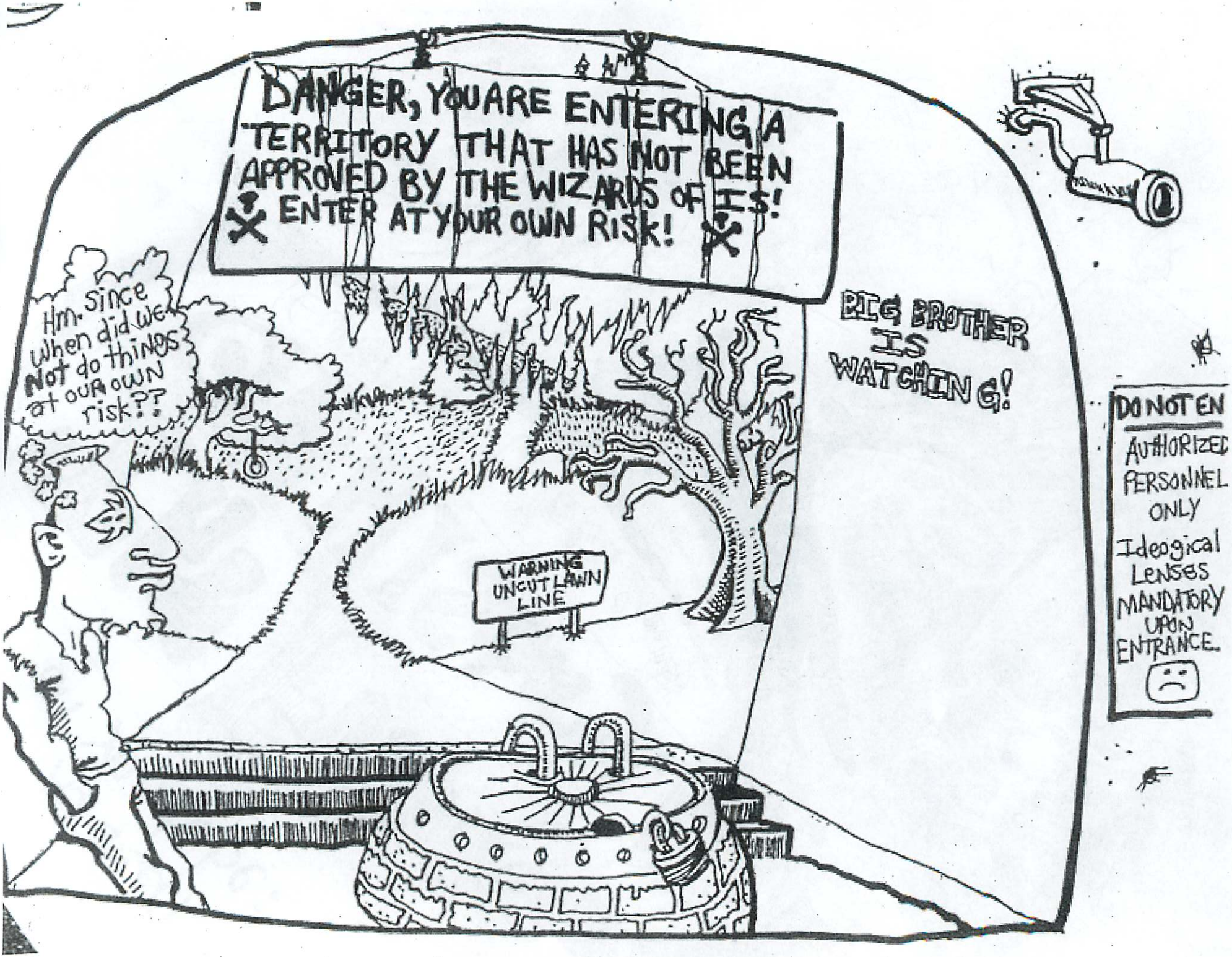
worn on back o' bike

maybe tied to front, on ar

carry balls (to kick around for those who need to kick 'em)

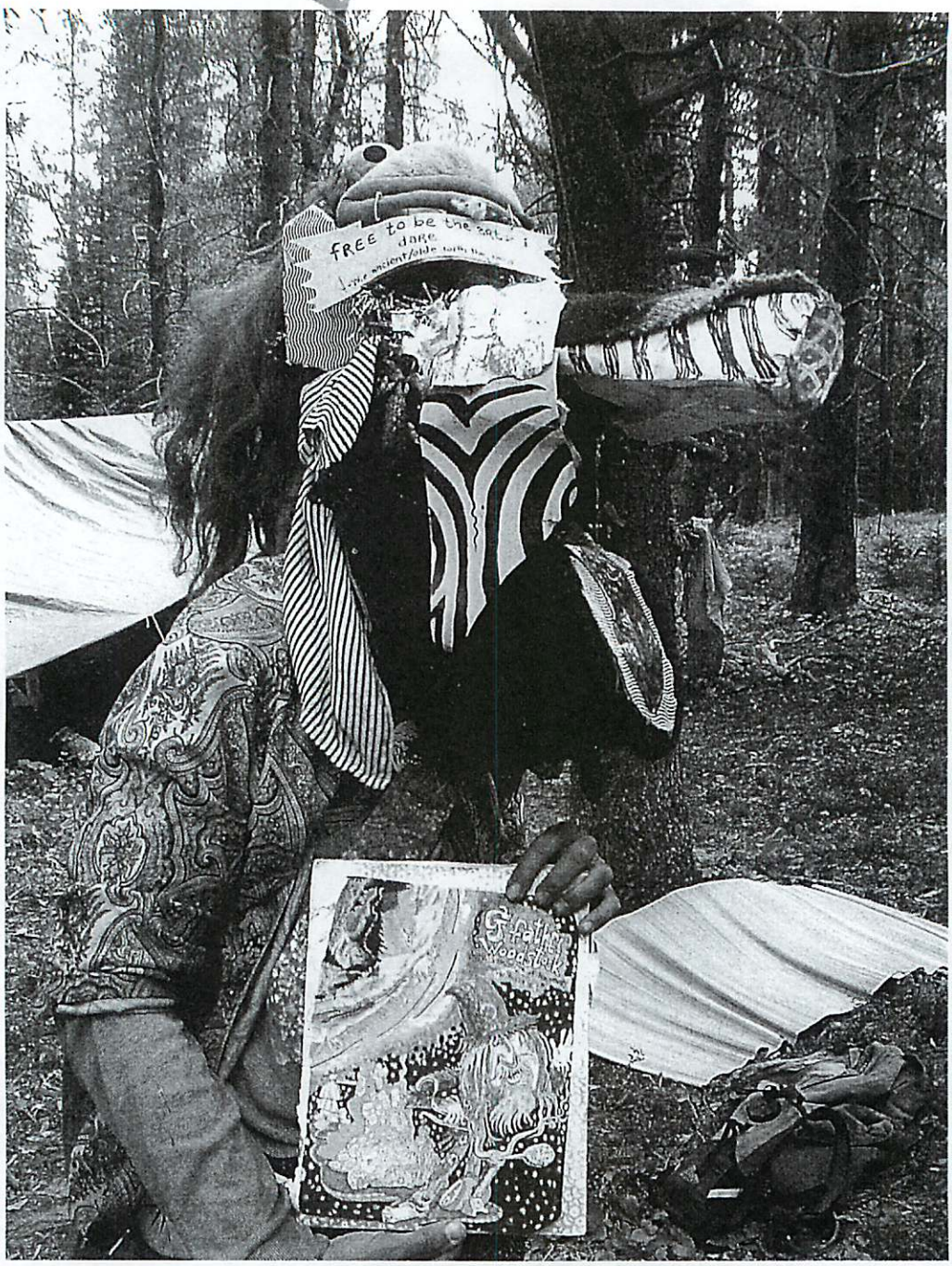

"How Bad can you make yourself feel? That's a power. The system we're stuck in is going to tremendous efforts to keep us incoherent & feeling powerless & giving away our power."
by Chaz Z. Aug '15
John Trudell

As seen on youtube:
The Future of History.AVI
European tribes &
John Trudell


DANGER, YOU ARE ENTERING A TERRITORY THAT HAS NOT BEEN APPROVED BY THE WIZARDS OF IT$!
ENTER AT YOUR OWN RISK!
Hm. Since when did we Not do things at our own risk??
WARNING UNCUT LAWN LINE
BIG BROTHER IS WATCHING!
DO NOT EN
AUTHORIZED PERSONNEL ONLY
Ideogical Lenses MANDATORY UPON ENTRANCE.

We are here to break up this nonsense! Why have you all begun shooting each other now??
Hey, we're Trained killers who are in need of some fine. Pussy. You know where we can get some? Hyuck-
Hyuck.
Send in the BJ Commando!

Bad Frog!?!?



Realizing the value to coexist in our plethoras of poetry & poetix.

i say, to ride in the journey-ing of the conflict-stuck; thus they may move on to lodges oriented to their needs.

To the Helsh Lodge, or others. To the pipsqueague Lodge, perhaps as well.....

Tho such may depend on how they do with the Bad Phrog Lodge.....

"psychedelic dundee" as named in madison, wi

at the 2006 Rainbow Gath .... with art made for an elder

ORrioR Life spotlight

Flougg Blorngoot, the "semi-crazy" radical's radical is BACK in Champaign-Urbana, seeking to inspire BATTLE RAPPERS and others of similar SPIRIT to art themselves and their excellent intuition with "depth-charges" meant to assist them in more meaningfully articulating themselves. Tuesday night, this 'direct interactionist' dared to visit several temporary autonomous zones even though he was a bit fearful of the unknown outcome.

"When you dare to escape ideology and formally organized (or mediated) ways of interacting with people, you dare out of the alleged safety promised by others and into your own wild potential."-Flougg Blorngoot, Crucial Arts interactor

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listing of sub-heads
HALF-WILD comes out to play
Real People
Ass-whippin?
Depth-charges
The Target, finally
African princesses and Student Newspapers

Champaign, IL--Whether it's learned fear to 'sing' one's truths and desires independently of formal permission, or less consciously going along "the least path of resistance", one thing's clear amongst most intentional 'activists' and their milieu: a severely watered-down version of HEART! Cut to communities where this heart has not been fully watered-down, and you have a prescription for depth with *seriously excellent* potential.

The social order has been on record for a long time in wanting to block and not allow such potential to **even begin** any independent challenge, much less sustain that challenge (1). Today this truth has been openly instituted (instead of covertly and illegally, as in years past) with situations like "The Patriot Act". And those both with a **lack of nerve** and a lack of in-depth critical analysis stand to continue to be victims of this now legal hardline warfare, unless they can begin adapting and adopting new (and old) styles of **resistance consciousness**.

HALF-WILD comes out to play
Enter a half-wild, half-crazy guy, once interviewed on WEFT, daring to confront a portion of the resistance which has long been subject to various forms of containment and suppression: the **RAP MUSIC/HIP-HOP** community.

This last Tuesday night, a masqued wILD-looking dog-like creature-human calling himself Flougg Blorngoot suddenly got the notion to go into his fear of daring to art himself more regularly, and informally "directly interacted" with this community. Blorngoot had read an "interesting" article in the local University of Illinois-Champaign student paper: *The Daily Illini*: **"Spitting game a growing trend in C-U"** (Sep.16, 03; B-8). The article had several well-done, full-color pics and a curious article about a 'BATTLE RAPPER' whom was speaking about the small, yet increasingly VIBRANT space in which local hip-hop rappers have been able to not only go and 'flow', but also network.

Real People
"You can see that these guys are in it for the real ness," Blorngoot said. "The article quotes this rapper dude talking in the wild spirit style of rap cul ture with testimony about how guyz like him are, on the bottom line, in it for the depth of what they're doing, rather than mere money-making. "Yet if the dude being interviewed is being quoted accurately at all, he's a serious example of how deeply fucked over rap is these days, Chuck D and other more consciously-oriented rappers aside."

"So I chose to go into that powerful situation, with all their alleged intent to apparently superficially ATTACK each other--like a kind of gladiator thing, with the--largely white?-- audience booing or rowdily supporting-whoever proved the **"BADDEST"**.

Ass-whippin?
Some thought Flougg was in for an ass-whoopin, as when a beer-drinking white college dude up on a balcony shared. "That's his fear speaking, not mine. I've got deep experience with hip-hop cul ture going back probably before he was born! Certainly there's a risk quotient, but risk is everywhere. Who knows if you're gonna have an airplane crash onto your house at any moment? I don't let that shit get to me too much."

This was illustrated when Blorngoot met up with a bunch of semi-rowdy White guys drinking some beers after work. "I was prancing around the city because I'd gotten to the rap lounge place"--The Tonic lounge-- "and I went by these guys and one shouted across the parking lot at me, perturbed. Well, i engaged him from afar at first, and then kept walking. But I got a little further and thought, hey, I'm going into a possibly severe crowd tonite already, so why not engage my fear and give them dudes my **depth-charges**!"

Depth-charges
Flougg's "depth-charges" were a handful of "art-flyers" with two main components: An article by Venomous Butterfly called "Do Not Tolerate Me!" (2) and a listing of radical and rarely-known information geared to a very broad audience (3). "The art side is an original drawing I either have made already, or make right at the moment i give someone the thing."

"Anyway, I actually RAN back towards these guys-- and you know, that messes with the aggression that might be just beneath the surface of their rowdyness-- and engaged them, being careful only to give these 8 or so guys one depth-charge because of my financial situation right now." Flougg is basically broke, waiting for his next paycheck, $23 to his name lastnight (and could use any donations for copying costs). "Well, they reacted really kewl, one even would have given me a beer if they hadn't already locked up their business. I felt like i really did what i wanted to do. i think a few of them at least would even actually read my info!"

Flougg then proceeded around town, getting various responses. "The reactions I got were almost typical to my other experiences around the country doing this stuff." Flougg has been doing this interaction form in more than 5 states, and counting, for the past few years. "Typically, I get carloads of guys or ladies yelling wild approval." Like the guy in a SUV with his buds who said: "Dude, that is fucking awesome!" "Of course, I hadda run o'er dere and give em my 'depth charge' and I heard one reading the Venomous Butterfly one!"

The Target, finally
Cut to the actual intended target. The Tonic lounge had finally opened up and preparations for the ensuing BATTLE RAPPER nite in full swing. "I walked in there and basically fast-talked my way out of paying the $3 cover charge, and found myself going easily back into the handshakinz wayz of hip-hop cul ture stYle. It was really fucking great, and I definitely have to go back and stay awhile, and see if maybe my underlying DESIRE to rap up there a little MYSELF might blast out."

Flougg is of course talking about his past years, growing up around Black folks. "The consciousness of the Black community's excellent art stYLeZ was not only influential to my own art and writingz, and being, i was also loved and SAVED by some of the more beautiful ways of their community. It was a rocky time when I was growing up, so it wasn't all peachy creamy. There was a lot of heavy shit coming down all around, but i somehow was tolerated and loved, and i'll never forget that."

"I'm not a 'master' or even 'champion' of rap, by any means." Flougg says he hasn't even gotten to first base in the art of remembering lyrics or even coming up with the FLOW of spontaneous RAP SPEAK. "But i got my love of the music, and my writingz, and I got CONFRONTATION in mind, and i've been perfecting my po-etic depth for years now, at poetry forums around da nation,,,," Confrontation, that is, against the way business interests always seek to colonize and contain wild spirit in any form, and how, for one reason or another, rappers get their attention hooked into being tooled, or "played" by this larger Game.

"We all gotta make some money, yep; so we do what we gotta do," Flougg rationalizes. "The ting of it iz most of us-- i don't care what "radical" group you're in (many who call themselves anarchists even don't see how deep things go)-- the way the System and its subordinates are SET UP, you get corralled and you get roped and you get broke.

(continued....p.18)

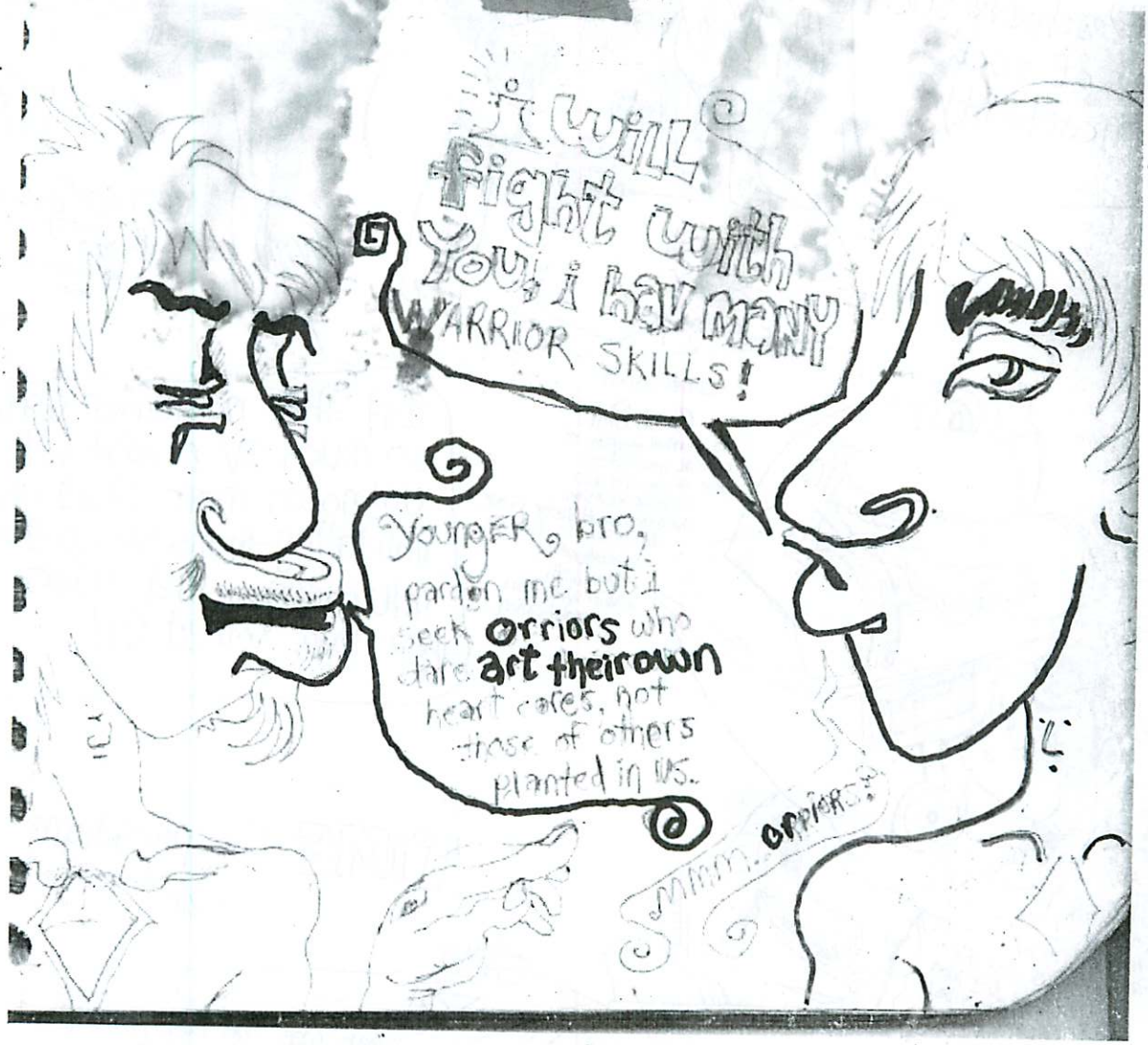
ORriors are the creative oomph behind the 'crucial arts' & spanarchy. They are you, going towards your desires in meaningful creative flair. (more below).

ORrior ideah

by Carlosity Rare Bird, ORrior

getfile.php (JPEG Image, 603x552 pixels)

http://free-association.net/getfile.p


I will fight with you, I hav many WARRIOR SKILLS!
younger bro, pardon me but I seek orriors who dare art their own heart cares, not those of others planted in us.
Mmm. orriors?

To be an orrior, or ORrior, iz to escape or consciously art oneself beyond the deadening (literally & metaphorically) arts of being & becoming a WARrior (warrior). ORriors are autonomous individuals who art themselves & others alone, in teams, or in variations of both. Orriors give themselves permission to evolve & set an example for life beyond perpetual war, not for ideological (rigid) reasons, but for desires for wanting a world/life of radical excellence & depth meaning.

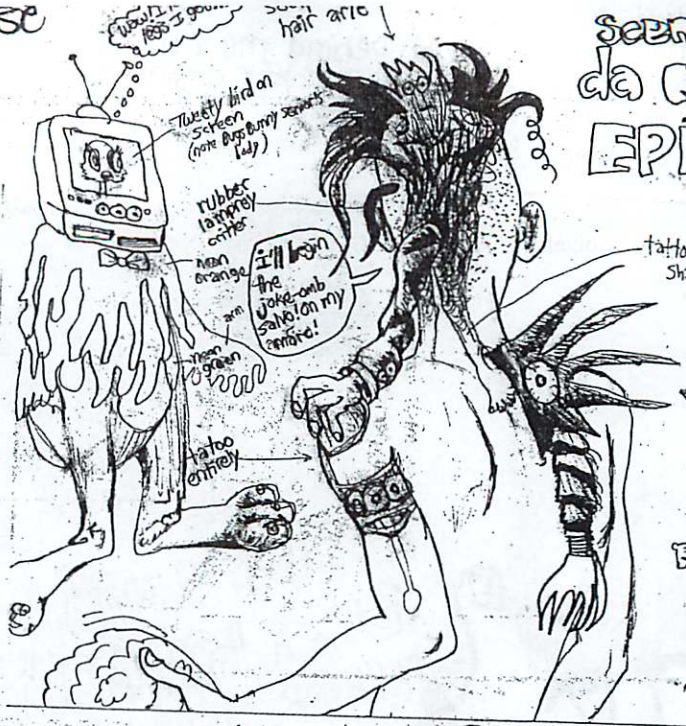
Orriors engage their fellow beings, tho ideologically or strategically challenged, via the crucial arts, which is a method of radically creative interaction towards mutually beneficial outcomes, (unlike the martial arts) making meaningful bridges, & even possible friendships & such. All towards an evolution of mindset from rigid fear to excitement! see also: spanarchy.

Just a small glimpse into the world of Where the wild dudes are.

Scene from da NONVIOLENT EPIC

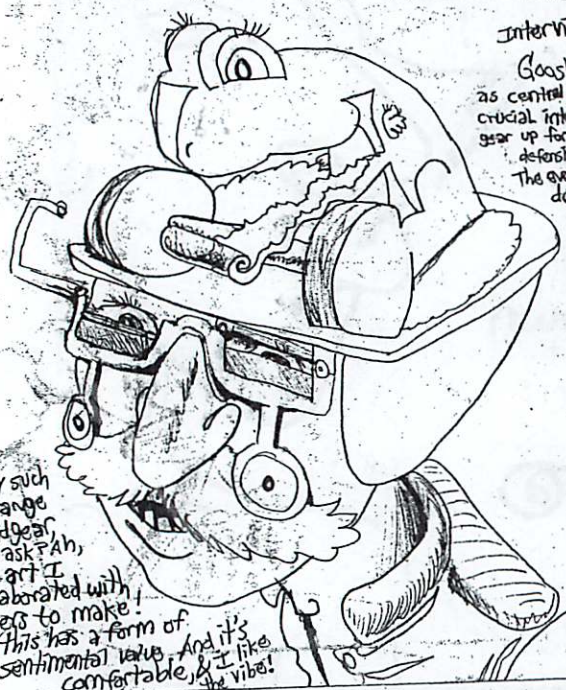
with 8th Spongey Brigade at PDX in early evolutionary war-or.

HOW did they achieve such in a time of such fear & uncertainty?


hair arts
Tweety bird on screen (more Bugs Bunny scenes truly)
rubber lamprey critter
neon orange arm
I'll begin the joke-comb salvo on my remote!
neon green arm
tattoo entirety
tattoo turnz to shadow, then hair, ever so light, to matted dreadliness, with springy arm dread, may attach to shoulder piercing
shake hair piece hook'd into piercings

Regular 2 on/off depth charger outfit: @200 (or equally valuable imagickal artifact)

drawing is touch drawing intuitive & creating absent meaningful cultural ?.



Why such strange headgear, you ask? Ah, it's art I collaborated with others to make. So this has a form of sentimental value, & it's comfortable, & I like the vibe!

Interviewed Goosh Smr as central stations of crucial interfacters gear up for 3rd main defensive incursion. The event would later prove decisive in the sabertheca to bridge with intense alteration mobilization.

1st they no longer watched so much TV & went into the unknown more. 2nd they began validating themselves & their intense intuitions... 3rd, elders in their lives joined in!

TIME for a paradigm shift

When was the last time we radically beautifully paradigm shifted?
Hey over there, brother Flint Kwakutlz, I just hadda say howdy! BEEN WONPONWOW dancin' b'for? Howdy ya like to go thru the motions with me?

by Galilee-oh. daring to speegie deep.

It's all through the WHOLE situation! So-called "radical" politics included. I don't see Chuck D even seeming to see the totality of this shit!" (4)

Two rappers took Flougg's depth-charge. "One guy, especially, seemed to move beyond his initial skepticism when i drew art for him right then and there, and then asked him if he wanted the depth-charge 'arted' or 'normal'. He wanted it arted, so **i crumpled it up** and sent it to him via my own angle of doing the rap flow. It was fucking fine!"

African princesses and Student Newspapers
Asked about other events which made Flougg's night, Flougg brought up the fateful crossing he had with a few "African princesses". "The first was giving me a deep smile style and a big thumbs up, but didn't say anything more. Another spoke something also affirmative and condoning, tho i don't remember the actual quote."

There was also a strange time found when an apparent *Daily Illini* student photo-reporter 'happened' to see Flougg while bikin around. "This guy told me he wanted to take pictures to be soon published in his paper. Well, I figured since it's early on in the semester and it's a student paper, they might 'allow' a bit more freedom of ideas, even tho it's more likely that my ideas will be framed in a much more superficial way than i'm intending."

Flougg's experience is to AVOID the mainstream media at all cost, because he says that "the mainscream media are at war all the time, whether their reporters fathom it or not. They have a long history of fucking with independents in all kinds of ways; I've had direct expereince here, myself, back when i was more naïve." The student press, on the other hand, "***might*** allow for a *teensy bit* of room for threatening ideas, particularly when the student editors are relatively new to the Game and still a bit idealistic and radically-inclined themselves. The article giving the Battle Rappers some valuable voice is a case in point."

So the guy made a lot of pictures with his fancy digital camera, and it was a strange experience, because in some ways it was kinda possibly deep, and in other ways i was being kinda swept up into the Meta manipulation of fancy media's mystifying manipulations. It's easy to get swept up by it, and suddenly find yourself going along with this whole value system that is being brought into the picture. Like, should I cuss? If I'm 'too real' with this guy, and say what i really think, is he going to just totally play me and not even publish anything? And how are these mediators going to take me out of context this time? That kind of bullshit. I'd really rather fuck with their whole Game by refusing comment and cooperation and let people who see me wonder WHY the media doesn't pick it up, and then stumble into Indy Media, where they can start seeing a WHOLE DOMAIN of otherwise routinely suppressed ideas and information that many people assume don't even exist!"

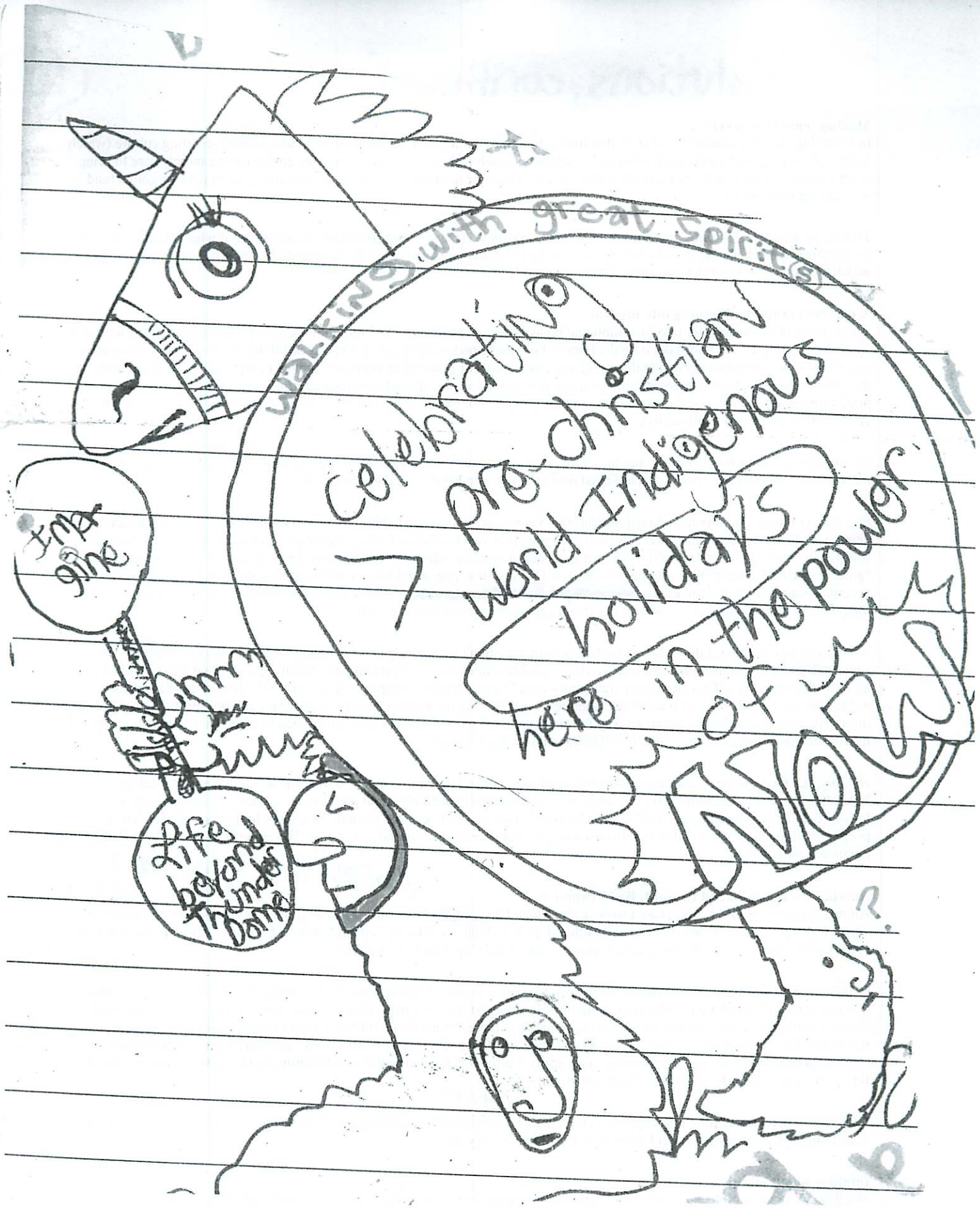
Notes:
1) actual quote: "...A large part of this task is assumed by ideological institutions that channel thought and attitudes within acceptable bounds, deflecting any potential challenge to established privilege and authority before it can take form and gather strength. The enterprise has many facets and agents." --Noam Chomsky in *Necessary Illusions: Thought Control in Democratic Societies* (direct source found here) See also the history of the f.b.i.'s illegal COINTEL Program where very politically-charged aggressions towards broad-ranging dissent from both the Left and Right are exposed. See also the writings of elite groups like The Trilateral Commission's 1975 book *The Crisis of Democracy*.

2) Venomous Butterfly's writings can all be found online at: www.geocities.com/kk_abacus/vb/

3) S[redacted]

4) For demystifying insights into the way business 'plays' musicians, even those who think they're aware, a journal called "The Baffler" had an in-depth article awhile back (part of Steve Albini's article is online at http://www.thebaffler.com/albiniexcerpt.html)

NONHELSHH
OR Warrior Phight
Not Warrior, becuz thet getz stuck in "war" concept, too much!
?
?
!
STUPIDIZED
BY WAR ENG.
to intervene on same old stupid shit, with surprising intelligence!


Walking with great Spirit(s)
Celebrating 7 pre-christian world Indigenous holidays here in the power of WOW!
Ima pine
Life beyond Thunder Dome

Making sense to you yet?
In liberating ourselves and each other so that we tap back into the ways of our original, individual selves--creating culture (which really is *imagination* in the heart of it) and community which realizes the value of such an endeavor--we merely dare to bring out the artways which we've buried (often under heavy armor) deep inside of us, or, as i said earlier, we may've forgotten (and may still be remember).

That is, for example, "tooling" methods of being like "craziness" (escape from socialization) and most of what "childhood" ("pre-socialization") has become, in order to help us informally liberate ourselves from the Imposed "Norms" of fear-stuck mindset which has somehow forgotten the value of intuition and "plethorizing" 'reality'.

A personal example: jumping into my fear
An example of this is to enter into "an emotional break down" consciously, like I did not long ago. I was depressed and wished to *go into* my depression and "take it by the horns". For years I had avoided going into its fearful depths. But i was feeling at the end of my rope. i was unsure, in a really heavy way, as to whether i wanted to continue "living" in this reality, on this planet, in this dimension. So, i took matters into my own hands (i didn't seek the alleged insight--or permission--of the array of professionals around me, nor the models of "support groups"; nor the same old 'friend' interactions of 'how are you?' 'i'm fine, and you?' stuff that i feel so confined by).

i feared living. And i was fearing living for a long, long time, even though i had dealt with certain aspects of that fear. This time, it seemed to "all come to a head". i also feared death (by my own hand as well as another's).

So i dared to jump into this fear almost full-throttle, via my inclination and habit to use ganja (which has a way of enhancing my depths), and kept my screaming cries muffled just enough to avoid someone calling the police from outside my home (my home is not your "normal" lifestyle at all). And then i proceeded to make calls to all those i intuit have "hearts of gold"--or, enough "gold" in their hearts that they send beautifulness off in ways that i need and want. (the "heart of gold" thing comes from a favorite country song of mine, where a father is talking about his daughter) i dared to be open and direct with everyone, to make a longer story short. i dared to say what i meant and get it across emotionally as well.

And i lived through that. I didn't lose complete control, and didn't find myself in a psychiatrick ward or jail cell. And i found some stability and insight, some informal spiritual/spirit liberation (my interpretation of spiritual comes from many traditions along with giving myself permission to create my own as i wish; several in-depth connections to the land and even radical wilderness encounters have also aided my wanting to, and "seeing the value of" walking on what i call my spiritual "path" of discovery and beautifulness). Such is a way for me to continue on joyfully and certainly helped to come back here repeatedly and try finishing this composition for the possible benefit of other humans!

Notably, the forray escaped the "normal" ideological grip, in that i dared to move into what the devoutly "normal" call my "addiction", instead of automatically avoiding it as "conventional wisdom" would pressure or "advise". The same view which tells us that if *things are going "bad"--i.e. "a bad trip"--then it's 'best' to avoid them and continue living like "shiney happy people holding hands" (remember that from a song?)*. Yet i see such as too fake. Too lost. Too superficial or shallow. Way below our potential!

want link? Ask. i can send it a ya. the art-icle

Another example: "Good Peasant, Bad Peasant"
Another example would be the essay i wrote called "Good Peasant, Bad Peasant". Basically, the essay goes over a situation in which a group of people, such as in a neighborhood ghetto which is not being *openly* warred upon (i.e. wouldn't work in WWII Jewish ghettos), do a little *mass ju-jitsu* with the old "Good Cop, Bad Cop" routine.

In this scenario, the ghettoized group is having trouble with a so-called "public servant" (or allegedly "public-serving" institution) of some sort, and the group decides something must be done. At the same time, they've either gotten nowhere via "traditional" modes of allegedly rectifying the situation (i.e. contacting "representatives" or voting), or have learned to have no confidence in this route. The example in the essay was individual police officers whom are not acting with enough respect/professionalism towards people, and how we, the peasantry, **can apply a type of crucial classical conditioning upon those whom are out of line** yet remain regularly within the ghetto community.

more!

(Note: from here, my editing has stopped, so there may be some problems reading it which are more significant than above. This is certainly a bad seague here, but I don't have the time to rectify this)

thinking about all this
Notably, we don't completely "throw out" the wisdom learned from our ventures in the imposed, "traditional", and now dominant

(continues p. 39)

Did you kno? Character assasination is a game of deceit played by the War Stuck; ask questions, use your sanity!

"Artists are the antennae."
--E. Pound

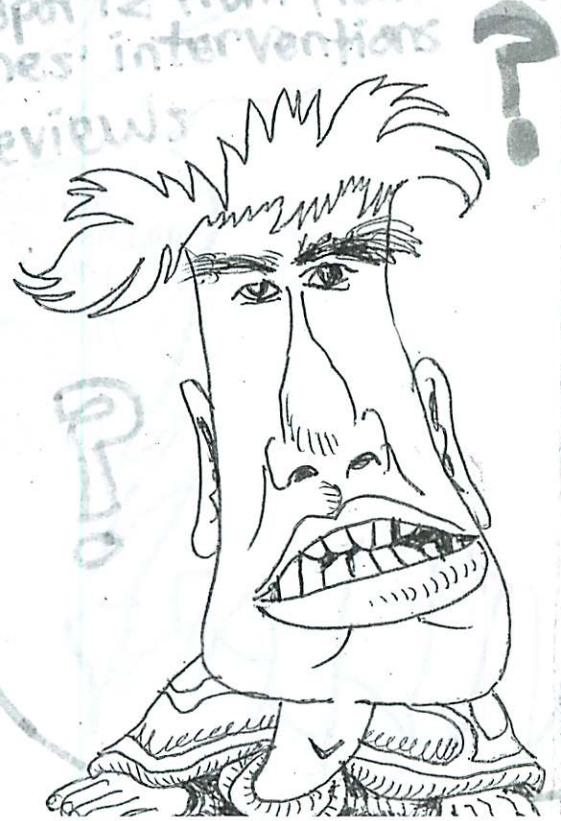
Note: the history Ezra Pound has been through, teaches a lot! Worth exploring!

"Artists & poets undoubtedly get excited & 'over-excited' about things long before the general public." --Ezra Pound
The ABC of Reading
P. 82-3

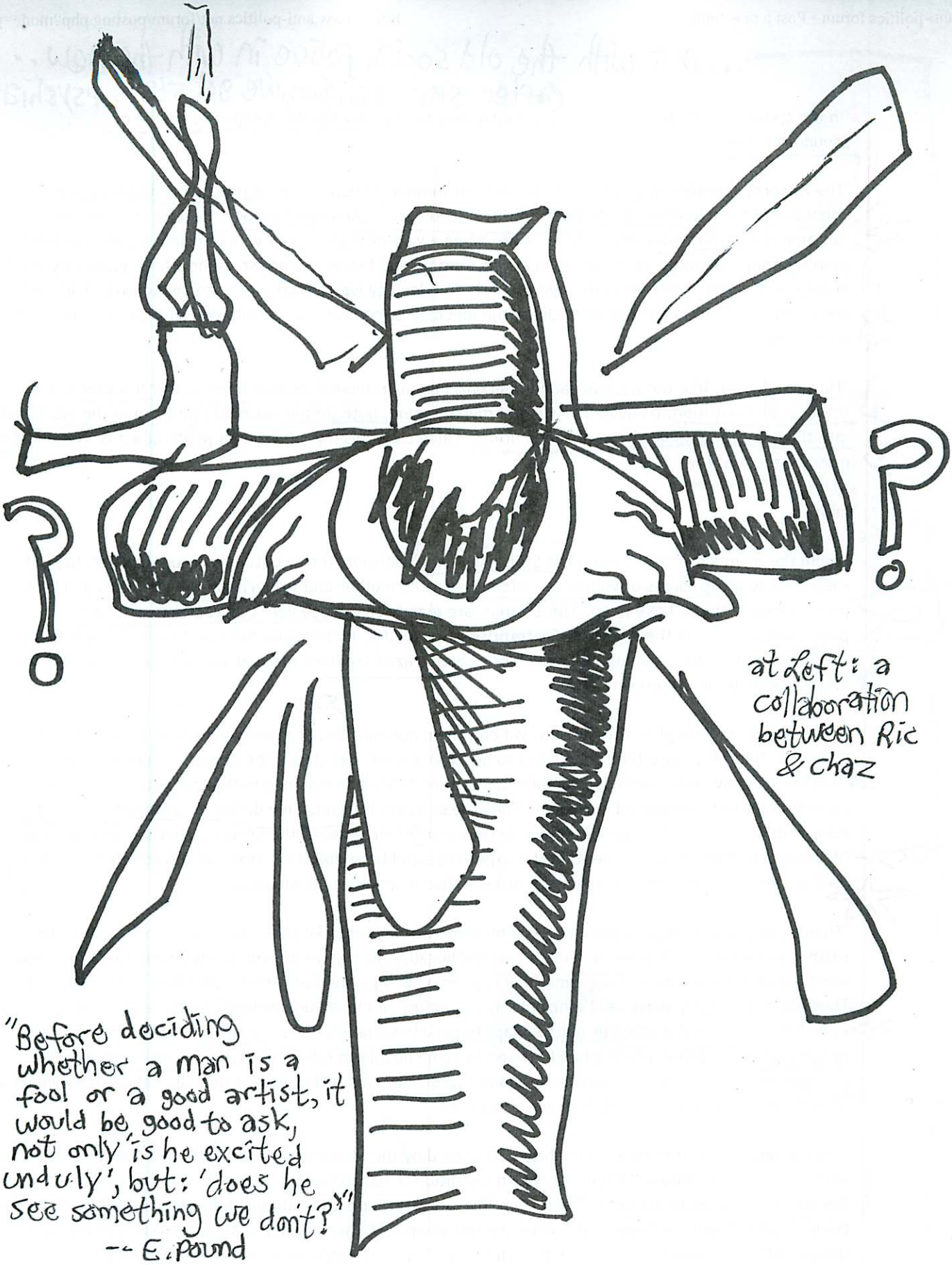
future issues to explore

- poetic bridge-ing with ~~world~~ Indigenous excellence
- reportz from front lines' interventions
- reviews

- nuked nuclear families,
- relation ships,
- internalized narratives,
- designing our own lives,
- solidarity village-ing,
- orriOR Lodges



Rebuttals to well-funded pushes against Indigenous truths: www.survivalinternational.org/articles/3289-brutal-savages
VILLARD



at Left: a collaboration between Ric & Chaz

"Before deciding whether a man is a fool or a good artist, it would be good to ask, not only 'is he excited unduly', but: 'does he see something we don't?'"

-- E. Pound

... out with the old social police, in with the new...
(after state religion, we got state psychiatry)

"In the opinion of Dr. Thomas Szasz, psychiatry may be the new secular religion in an age of pseudo-science:

"The discerning reader may detect a faint note of familiarity here. Modern psychiatric ideology is an adaptation-to a scientific age-of the traditional ideology of Christian theology. Instead of being born into sin, man is born into sickness. Instead of life being a vale of tears, it is a vale of diseases. And, as in his journey from the cradle to the grave man was formerly guided by the priest, so now he is guided by the physician. In short, whereas in the Age of Faith the ideology was Christian, the technology clerical, and the expert priestly; in the Age of Madness the ideology is medical, the technology clinical, and the expert psychiatric.

"Thus psychiatry, like the nuclear family, becomes an instrumental motive force in the creation of the total social institution; through a process of mystification, both define normality and mould the individual into the one-dimensional shape of social utility. Laing calls this mystification a political act of "violence masquerading as love". "

and:

"'From the moment of birth, when the Stone Age baby confronts the twentiety-century mother, the baby is subjected to these forces of violence, called love, as its mother and father, and their parents and their parents before them, have been. These forces are mainly concerned with destroying most of its potentialities, and on the whole this enterprise is successful. By the time the new human being is fifteen or so, we are left with a being like ourselves, a half-crazed creature more or less adjusted to a mad world. This is normality in our present age.'

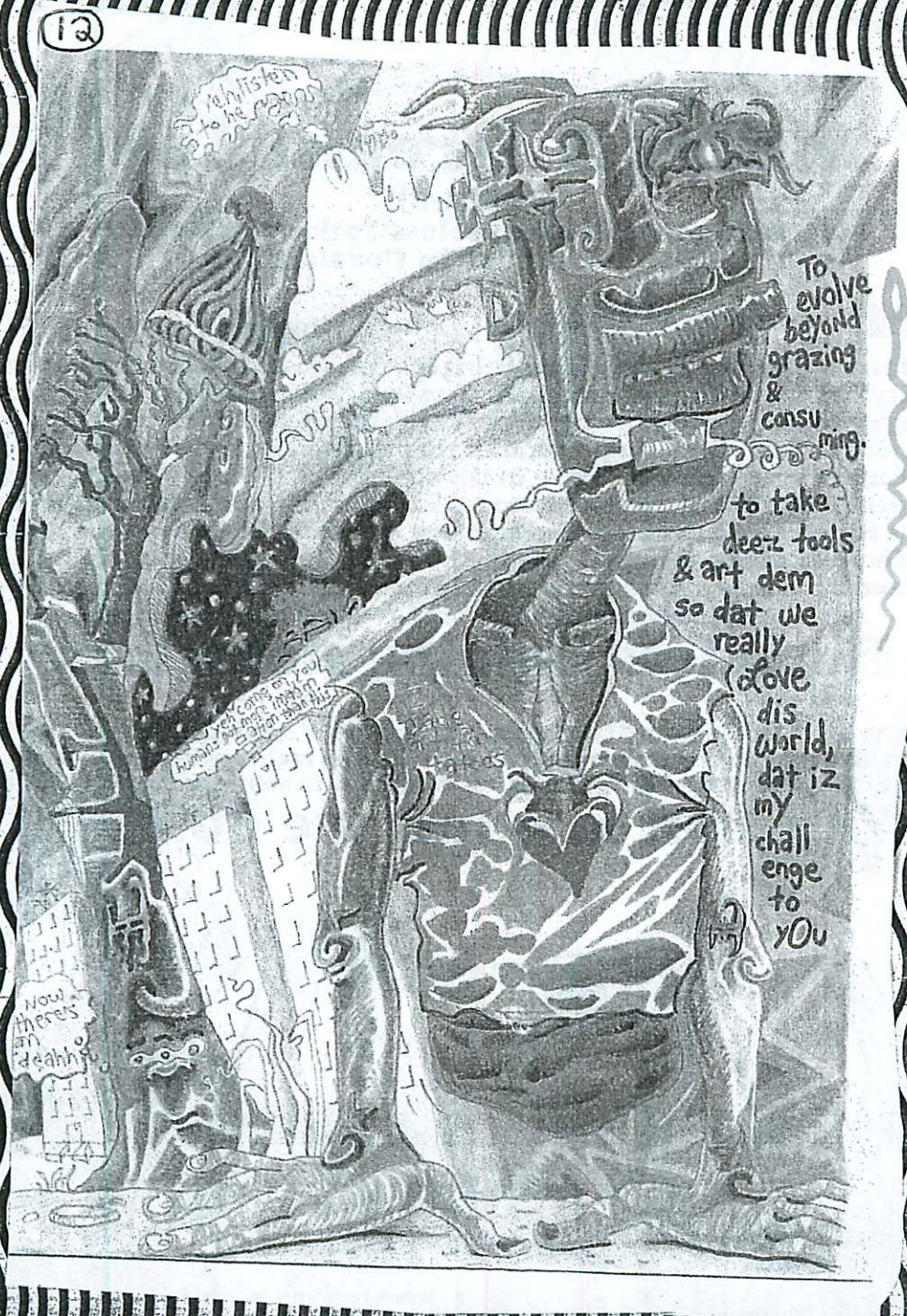
"Some people can adapt to this system. We call them normal. "Society highly values its normal man. It educates children to lose themselves and to become absurd, and thus to be normal," Laing tells us. "Normal men have killed perhaps 100,000,000 of their fellow normal men in the last fifty years." But some cannot adapt to this imposed normality. They break down. Instead, they devise a strategy to deal with their inability to hold their invalidated experience and their sense of themselves together. As Laing puts it, "it seem to us that without exception the experience and behaviour that gets labeled schizophrenic is a special strategy that a person invents in order to live in an unlivable situation".

"Though, in [David] Cooper's phrase, the schizophrenic may look like someone whose "logic" is "ill", he is, in reality, someone, who has been made an invalid because his experience has been invalidated. For Laing and Cooper, schizophrenia is no 'something happening in a person but rather something between persons". Thus when one psychiatrist calls schizophrenia "a failure of human adaptation", Laing responds that it may as well be "a successful attempt not to adapt to pseudo-social realities". It all seems to be a matte of perspective: "Schizophrenia is a label affixed by some people to others in situations where an interpersonal disjunction of a particular kind is occurring. This is the nearest one can get at the moment to something like an 'objective' statement, so called."

"The validity of a definition is ultimately determined by the identity of the one who is defining. It is in this context that Laing argues: "There is no such 'condition' a 'schizophrenia,' but the label is a social fact and the social fact a political event." Seen from this radical perspective, all our definitions may have to be turned upside down ant inside out. "What we call 'normal' is", according to Laing "a product of repression, denial, splitting, projection, introjection and other forms. of destructive action on experience.... It is radically estranged from the structure of being." No wonder, then, that "the condition of alienation, of being asleep, of being unconscious, of being out of one's mind, is the condition of the normal man." On the

....another
unrecognized
champion
darer!
Rico
by
Chaz d.
Zing
2015
AUC Writers

Q: How would you like it if your family was (& still is) run over by, albeit, refuge-seeking intruders who cannot listen to you?
(27)
Yep, you refugees from Europe came in & ran right over our ways of seeing. And then you wonder, already past wondering yourself -- why you can't rebel (or even question) Given/Imposed ways of seeing! wonder how we can question!!
Stupidization!
Gulldurn blasphemer! He'd better shut his orifice or he'll be struck down, cold!
Take it easy! Calm down!
Spirit being a 'Human Resource'
WARRIOR CULTure Mobilized to continue to Colonize
a.k.a.
outwardly Happy™ * Misery, Inc. Loves company
I'm only reflecting what's been forced on me...
Oh my
MY way of seeing is the ONLY one that IS Right! And everyone else will burn!
...the helsh 'practicals' have a tact & so do tha heavenish dedi cated; yet what lacks is (balance
* at all costs, including betrayal of Youth spirits
Wake up! Ah!
(feel free to add color! & story!)


12
To evolve beyond grazing & consu ming.
to take deez tools & art dem so dat we really (Love dis world, dat iz my chall enge to yOu
Now there's an idealist

Character assasination-projection tools most, it se

Right 2 Dream Too

On Oct. 10th, 2011,

World Homeless Action Day,
a group led by homeless, formerly homeless, supporters, allies, activists and advocates,

Right 2 Survive

opened a

"Rest Area"

Right 2 Dream Too

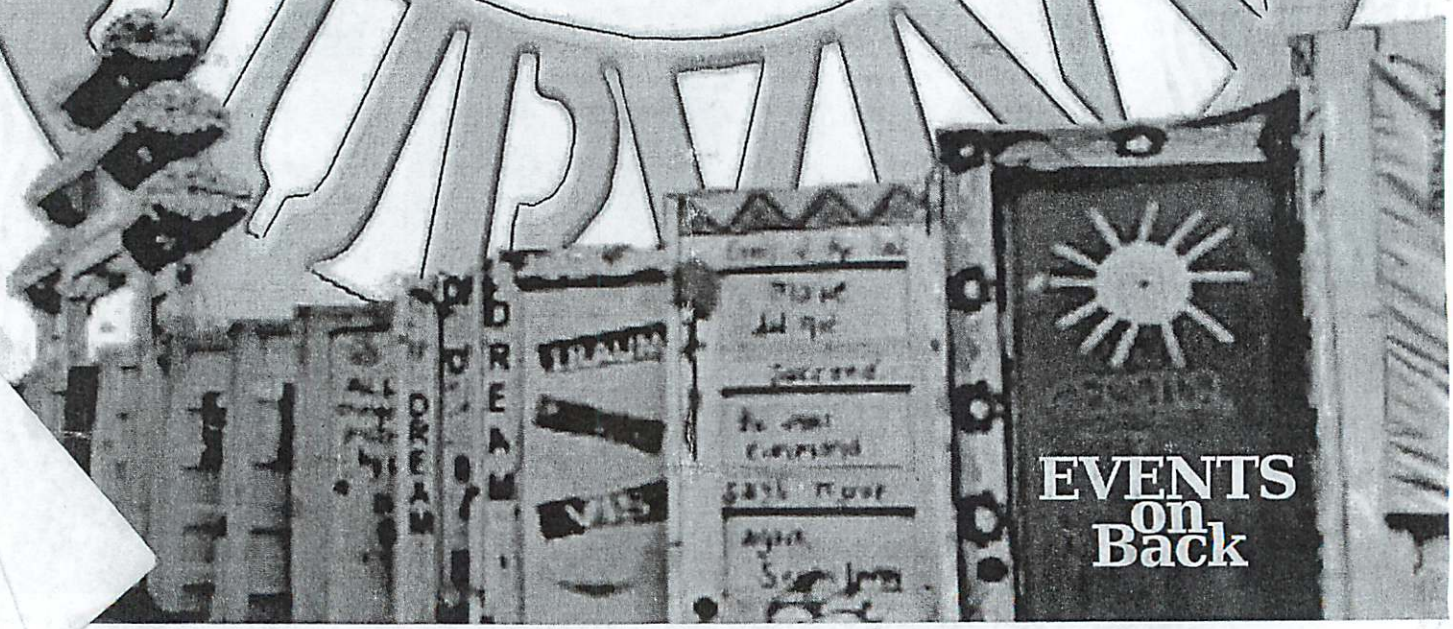
(R2DToo)
(a safe place for houseless folks to sleep)
on a vacant lot in Portland.

After 3 years, first year being fined for providing this service, the tables are turning. Society is realizing it's responsibility to the existence of community outside of the normal shelter system. With people working hard and still they're "one paycheck away" from being foreclosed or evicted, it was the neighborhoods or faith based communities that assisted in these issues so the at risk person or family wouldn't face living in the street. Now, there is less funding going around all across the board, so the resources for assisting are getting slimmer due to budget cuts for services and increased military spending. In this nation, it's illegal to live without housing, criminalizing the houseless for merely surviving. These peoples need a place to gather as peers to lift each other up as community with a sense of empowerment. This empowerment comes from

Homeless Helping Homeless.

Who other would understand? Someone that has never spent a night on the street? The most unintrusive way to reincorporate back into the mix is through a grassroots approach at the level they are at that time. This is less traumatic to someone fresh to the street.

And that is what we do best!



EVENTS on Back

Imagine the situation of an activist who has agreed to testify against her former comrades. All the experiences that made her an anarchist, from childhood on, come back to haunt her as she betrays her own values and commitments, siding with the bullies, the rapists, the snide executives and sadistic police. Whatever tremendous feats she has accomplished, whatever personal qualities she took pride in, now she will be remembered as a informant and must live with the knowledge that she is one.
Don't talk to police or the FBI. No matter what, it can never help you. They wouldn't ask you in the first place if they didn't need your help to ruin your life and the lives of others. REMEMBER: "I am going to remain silent. I would like to speak with an attorney."

29

DON'T TALK TO POLICE OR THE FBI

the former sentence can be used at all times, while the latter is perhaps best when you can 'feel' what is coming

i think

FREEDOM AND SAFETY ARE FACTORS UNDER OUR CONTROL, not external circumstances. Freedom is not a matter of how many fences happen to be around you, but of following the ates of your conscience no matter what. Safety is not the condition of being temporarily the grasp of your enemies, but of trusting yourself enough to know that your friends come to harm because of you, that you will never become something you despise.

ecoprisoners.org greenscare.org fbiwitchhunt.org
If you have been contacted by the FBI regarding environmental activism and need legal advice, call 1-888-NLG-ECO-LAW
www.crimethinc.com CrimethInc. Ex-Workers' Collective

imagination. We utilize what we find valid while tending towards such that is most liberating (in the long run as well as the short), while *continuing* a critical awareness of *WHEN* such are most liberating and valid.

At the same time, neither do we completely subordinate ourselves/society to the inexperience (in this world) and alleged chaos of persons called children or called crazy, or otherwise corralled and branded in any other way.

We seek the excellent **heart** and beautiful energy of people; not as yet another resource to commodify and exploit, or tool, but as a method or way of doing things which brings out our **COLLECTIVE** indepth needs and desires! Realizing the value of a collective whose individuals are most liberated and inspired! or collectivities!

the problem of the institutional fear

Now, having said all this, there remains the test of the hardest challenge. Testing these ideas in what we believe is "the real world". think

My testing has been on myself and the observation of my fellow beings (humans, etc.) and has touched on heavy situations (like direct emotional/nervous breakdown as well as putting my life on the line for what I see). Testing also comes from comparing my own experience with that of others whose expressions sound convincing. So, a mix of first-hand life experience with second-hand reading and watching.

Next to the direct imposition of the state (and all its institutions, formal and even informal, which automatically subordinate to it), there enters the problem of daring to articulate ourselves versus mindsets which do not value such.

If pressed (or perceiving a threat), the humanbeings whom have subordinated their "professional" lives to the meta game of the state/ruling order, cannot allow themselves, it seems to me, to allow for too many people becoming of independent mind, and will (as history shows) work to see that such nonconformity becomes corralled (or ghettoed) or watered-down into the smallest, unthreatening terms possible. Some examples:

- Angry racial minorities kept in ghettos believing that Racism is the fundamental problem, not the undercurrent which allows such roots to continually manifest in different forms. ?
- All these tiny academic circles exploring radicals like Polanyi, Kuhn, Feyerabend, Huxley, Laing, and Fromm. with their own unique mystified languages!
- Tiny, yet highly mystified, groups using all sorts of mystifying names for themselves, i.e. cyberneticians. ?
- Small groups of elite vanguardists keeping their 'single issue' reform measures intact at all costs (via such things as formal organization).

We see this situation and we act in a resistance of consciousness to understand it and **realize the value of avoiding the traps in them, while seeing their value in bringing an overall insight into how broad the situation really is**. We step back and look at all of this; we "connect the dots" on broad terms, and we see the value of tooling each of these insights as part of a *coordinated strategy* of "steps". Not getting tooled in the end in the way these *single issue political games* have always been tooled (re: becoming a ghetto in their own right, and systematically watered down). **And at the same time, not pushing away those whom have uncritically bought into such methods; after all, they are *well-conditioned products* of the System just as most of us have been**--until we began waking up more deeply!

So, we wake up to the bigger picture. We "connect the dots". We learn to tool the way the "Big Boys" do, while not getting stuck in the perpetual war of it all. And inside all of this, we realize the value of an informal method called resistance consciousness which needs no above-ground formal organizations, no "leaders", no visibility except in times when the rulers engage in their coercive warfare. i.e. the Rainbow Family model

The beauty of resistance consciousness is that it remains "underground" and "abstract". It remains a tool, a root or heart-oriented understanding of the way the macro/meta institutions and their obedient lackeys systematically work. In its abstractness, it can only be blocked when the whole society loses its freedom via an open police state; though, when we see the uprisings by the Jews and so many others in WWII, and the sustained challenge of the Palestinians, and every other forcefully occupied group on Earth, we see that there are many many possibilities. Many more than we, at first, imagine!

The trap of violent resistance
The only thing I see hampering these known resisters (as spoken of above) is the situation of violence and the way in which state violence was not "nipped in the bud" early on. In every example of armed resistance today I see that the momentum of war has been allowed to germinate, and most often because of how political "leadership" plays its games. This isn't to say that there aren't other areas that are overlooked: An example of such would be the routine export of religious and social work professionals, whom do the early work of colonization by bringing in their uncritical and often internalized value systems.

"In the mainstream media, when journalists step out of line and challenge the powerful, their careers are quickly over. Conversely, if they behave themselves, reporting as the powerful want them to, they can count on a successful career. They may not be too consciously aware of the fate of their power-challenging brethren, or have rationalized it as some ethical breach that they made. If they are typical members of the herd, they internalize the values they have been taught (such as mainstream oncologists believing in chemotherapy, for instance), and feel they are acting freely as they report their stories (or oncologists thinking that they are saving lives). They respond indignantly to the nearly unanswerable scholarship of Herman and Chomsky in Manufacturing Consent with "Nobody tells me what to write!" Not only are there rewards for playing the game properly, there are dire penalties for those who do not. As Dennis Lee once told me, put a man in a big enough cage, and he thinks he is free."--from http://home1.gte.net/res0k62m/simon.htm

---

Invividuals and groups becoming well-versed in the ways of subtle colonization techniques, and the well-fooled/tooled people who do their bidding, would know to avoid, or at least understand, the finer points of the meta politics of how smooth and well-financed manipulations of such professionals (with a job to do) have consistently worked to plant deceit. --Value systems which work in line with the larger war machine which has brought them there in the first place (either after covert or overt "destabilization" and other methods of warfare both focused abroad and domestically)!

Yet knowing and understanding the underlying menace of those tooled via their internalized value system begs the question of whether we should then have anything to do with such people, due to the reality that most of them probably cannot *wake up*; unless they are slapped in the face with the same kind of reality that first began waking us up.

Is it worth it for individuals and groups to undertake work seeking to bridge wtih these folks in meaningful ways? If you talk to groups like "Witnesses for Peace" (known for its observers sent into several Central American nations in times of US-sponsored covert action) you might be tempted. Still, organizations like this are working in a context that should be considered. illegal

Perhaps the latest allegations of the Zapatista movement is a case that can bring lessons. They've engaged in armed defense when forced to, and have gone through the gamut of Mexican diplomatic warfare, and yet remain to take a non-statist, beyond-Leftism stance, if recent communiques from their excellently incommunicado head speaker are to be believed.

Anyway, I'm going to have to give this a rest for now, and ask that you realize the value of creative nonviolent interaction towards bridging when such is possible (and, in the u.s.a./Western nations, this is still quite possible, in my view). Alas, not every oppressed person (across the spectrum of left, right, center, and beyond) sees the value of nonviolent interaction *towards mutually beneficial outcomes*. This will have to be the discussion for the next section:

the crucial arts and bridge-archy. (coming soon)

The "crucial arts" are meant to be an off-shoot of the 'martial arts'. The crucial arts is a method towards realizing the value of escaping the trap of perpetual dichotomy found in the 'martial arts'. Rhetoric aside, the 'martial arts' teach adherents to maim and/or kill opponents, and perpetuate the kind of "Us vs. Them" found in traditional notions of warfare.

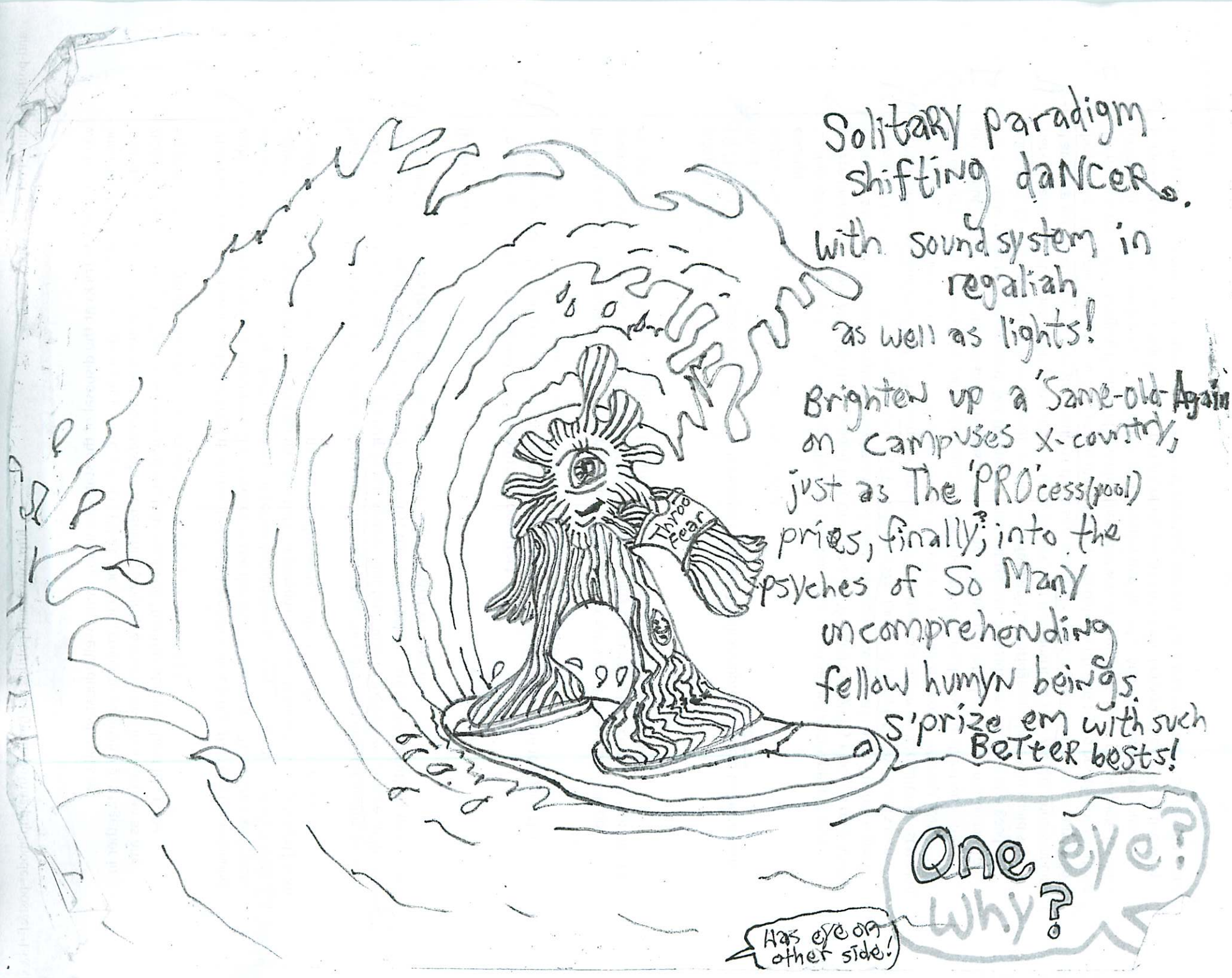
The crucial arts, on the other hand, utilizes several forms to escape this problem:

- Classical nonviolent strategy with aims to *tire* and otherwise distract a physically violent opponent into ways in which classic nonviolence can come into play--re: seeking bridging and possible friendship with individuals.
- Resistance consciousness (including "intellectual self-defense" and "mass ju-jitsu").
- Militant creativity

(more insights in future issues!)

We are purposefully kept off-balance by contextless hype/news.

It's a Machiavellian tactic,
where even you are viewed as 'incapable' of running your life without this bigoted way of 'misery Loves Company' Inc.


Solitary paradigm shifting dancer.
With sound system in regaliah as well as lights!
Brighten up a 'Same-old-Again on campuses x-country, just as The 'PRO'cess(pool) pries, finally, into the psyches of So Many uncomprehending fellow humyn beings. S'prize em with such Better bests!
One eye? Why?
Has eye on other side!

34

war on, via all the tricks at the disposal of the state--including using "well educated" folks as uncomprehending tools to implement its interests.[1] (Were the "bad" group to somehow get together in meaningful ways and articulate itself instead of only reacting [angrily/powerlessly] in a vacuum as any victim of state-originated attack is supposed to do, that would be *too threatening* [and has to be suppressed via the therapeutic jargon perpetuated uncritically in this book])

"The other group, that which is being helped a little, has been identified as a group that can be "reasoned with", since they hold (or have internalized) the values of the dominating paradigm. The state's architects and strategists don't necessarily "like" this group as fellow human beings (they are, after all, a militatry-centric organization), but this group [of artists, or persons who see themselves in such light] is an important resource, and thus is valuable (and may be allowed to continue to "thrive") for now.

"Notably, those being labeled "crazymakers" are not "making" crazy. They are humanly responding to pain that we mutually find as human beings living in this system. But their way of expression is more willful, and more distrusting of "The Way Things Are". Basically, the "crazymakers" are more something like "crazysurfers" or "crazyfeelers" because they are still angry at what is happening."

[End of excerpts.]

To continue with the above a just a bit for a little more affect:
"...Whereas those being hyped-up to respond to their symptoms of dis-ease within the ideologically correct/therapeutic value system, are Good and Normal, and Appropriate!"

Do take a read of the original critique at top and see if you agree in any way. Perhaps this will be something interesting and inspiring to those of us who are learning to question the "corral" of "normal" in the art "ghetto" today? (I'm not exactly optimistic, but thought I'd pass this by anyway)

NOTE to above excerpts:
[1] Check this out on "a good education" which discusses George Orwell's suppressed intro to his famous novel _Animal Farm_:
http://www.chomsky.info/interviews/20051207.htm
excerpt:
"...Nobody is ordering them to do anything. The indoctrination is so deep that educated people think they're being objective. Actually this is a point that Orwell made. You and everybody else has read Animal Farm, I'm sure, but you and everybody else hasn't read the introduction to Animal Farm. There's a good reason for that: because it was suppressed. The introduction was found 30 years later in Orwell's own published papers. The introduction to Animal Farm says look, this book is a satire on a totalitarian state but I'm going to talk about England, Free England. In Free England it's not that different. Without state coercion unpopular ideas can be suppressed and are. And then he described how. He didn't go in much details but he said partly it's because the press is owned by wealthy men who have every reason not to want certain ideas to be expressed. But the more important reason, he said, was because of a good education. By the time you've gone through, you know, Oxford and Cambridge (and here you could say Harvard and Princeton) and so on, and even less fancy places, you have instilled into you the understanding that there are certain things that just wouldn't do to say, and that's what a good deal of education is. So the people who come out of it - and there are many filters, if people go off and try to be too critical there are many ways of discouraging them or eliminating them one way or the other. Some get through, it's not a uniform story. There are plenty of journalists with integrity and honesty. And many of them, some personal friends, will give a much harsher picture of the media than I do, because they have to live with it. But the basic points that Orwell made are fundamentally correct. The more educated you are the more

indoctrinated you are. And you believe you are being free and objective, whereas in fact you're just repeating state propaganda."--curiously despised institutional analyst, Noam Chomsky

See also:
http://bostonphoenix.com/archive/featur .... OMSKY.html
or search "good education" + Chomsky on your favorite search engine.

NOTES:
"Oppositional Defiant Disorder" is a pseudo-scientific hype game now being implemented in the "Diagnostic and Statistical Manual-IV" (the psychiatric bible). See this source for a punch in your reality:
http://www.ask.com/web?q=what+page+is+% ... &o=0&l=dir

Poo-poo at the likely outcome of seeding children with the notion that their unarticulated rebellion is illness? Perhaps there are grey areas to truly explore, yet if you were a upper-echelon strategist of *engineers of opinion*, would you have your workers in PR making obvious moves?

Posted by chu-uck d (aka flougg blorngoot, mutt)

Sunday, April 15, 2007
Calling symptom of racism central to problems is superficial

Racism is a symptom. It is not the root, or even close to the heart --to the challenges oppressed humanity faces (in my view). Symptoms of a deeper problem don't mean they are not worthy of taking on indepth. Such just means that if we really want to understand the "bigger picture" situation and get to solving such, we're going to have to look deeper.

Decades, if not centuries, have been spent attacking racism (i.e. from slave revolts to abolitionists and up to now). Yet the root (or heart) of the matter of *authoritarian hyping against difference* --exploiting our fears in the same manner that racists do-- remains fully intact! And we see this proof every time national or local media come out: hyping the national or local prejudice and frustrated fears against others who are not allowed CONTEXT to their actions--across the board.

But those on the Left (and Right, etc.) wings of colonization don't point this out. Why is that? Because they're playing games too, in order to maintain the larger picture of colonization. They're utilizing hype to manipulate their target audiences towards actions that they believe "Are The Way To Go"--despite centuries, now, of continuing this with the same old superficiality still completely intact! And, each time this same old crap--fear and hatred of indigenous folks, Chinese, Irish, Italians, Germans, Blacks, women, etc. etc. etc.--has reared it's ugly head, various persons representing colonization have come in and said that "we will help you" if you "just follow us."

(continued from page 35)

To overcome this FEAR, we're not going to do it by only continuing our trenches and racial lines. That is one way, but at the same time we're going to have to follow our intuitions to reach out and build bridges of understanding. Not being trampled, of course, & yet realizing the value of attempting a plethora of bridge-ings, thru mens' wives/girlfriends etc.

Charles H. King, an Atlanta, GA Black lawyer (author of _Fire In My Bones_) used to hold discussions on something that made a lot of sense to me. He had a way of doing things where he'd point out and we'd realize how MOST OF US are afraid of peoples who are different from us, and that we act in racist ways all the time, or at least when our loved ones are concerned.

one of which I attended while doing art for Info Mag, focus on racial realities

I attended one of his forums back in the 1980s, which was being attended by mid-level management types and persons who a local Black newspaper thought ought to attend (I got a "scholarship" to go, myself). Here's the story he gave, and I thought it was quite reasonable to see what he was saying:

Imagine,

"You're with your loved ones in a car in a winter blizzard in unfamiliar territory and your car breaks down. You leave to go find help at some homes you saw a ways back. You come to two homes equidistant away and one, you see, has a black family and the other has a white family. Which one do you go to first?"

Generally, you can see his point, depending on your race. If you're white and you happened to grow up surrounded by blacks, you'd mess with that generalization, but you can see what i'm getting at. And it's still true if we replace it with ladies or gays or whichever group we can think of.

i think

The point he made was NOT to demonize people for holding ignorant fears and beliefs, because you want to keep a bridge with people, and try to evolve their thinking. So, not to villify being racist (aka being imperfect), but to take responsibility for our fears and ignorance, and act constructively in the future.

But see the colonizer mentality (Left, Right, and often beyond) doesn't allow us to have any grey area approach whatsoever. Their rigid belief/ideology is playing a game, a meta game; a game of hype, of reinforcing our divisions, while calling for cosmetic sleight of hand. And so our imperfections are *reduced down* to expediency and what passes for political "pragmatism".

if we follow along in such rigid ways of thinking!

surface changes like PC games where folks do a kind of PR socially. But minorities hate that shit & say subtle racism is WORSE than open racism, in its b.s. games of hiding.

Curious ideas, eh?

Posted by chu-uck d

Sunday, May 6, 2007
Wasase says fight, phuncah-delcized says PHIGHT! (self-published widely in indymedia networks)

(continues)

EDUCATION/SOCIOLOGY

pedagogy of the oppressed

Years before Paulo Freire was "invited" by the Brazilian government to leave his homeland after the military coup of 1964, he had begun devoting his life to the advancement of the fortunes of the impoverished people of Brazil. After his exile he moved first to Chile, then emigrated to the United States. In the course of his work and travels in the Third World and as a result of his studies in the philosophy of education, he evolved a theory for the education of illiterates, especially adults, based on the conviction that every human being, no matter how "ignorant" or submerged in the "culture of silence," is capable of looking critically at his world in a dialogical encounter with others, and that provided with the proper tools for such an encounter he can gradually perceive his personal and social reality and deal critically with it. When an illiterate peasant participates in this sort of educational experience he comes to a new awareness of self, a new sense of dignity; he is stirred by new hope. "I now realize I am a man, an educated man." "We were blind, now our eyes have been opened." "Before this, words meant nothing to me; now they speak to me and I can make them speak." "I work, and working I transform the world."

As the illiterate learns and is able to make such statements, his world becomes radically transformed and he is no longer willing to be a mere object responding to changes occurring around him. He is more likely to decide to take upon himself, with his fellow men, the struggle to change the structures of society that until now have served to oppress him. This radical self-awareness, however, is not only the task of workers in the Third World, but of persons in this country as well, including those who in our advanced technological society have been or are being programmed into conformity and thus are essentially part of the "culture of silence."

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"When I go around in America and I see the bulk of the White People, **they do not feel oppressed—they feel powerless**...We see the physical genocide that they are attempting to inflict upon [American Indians], and we understand **the psychological genocide** that they have already inflicted upon their own people..."—John Trudell, a Lakota wisdom keeper who lost his entire family, including 3 young daughters, to a very suspicious fire during the height of the 'cointelpro' era (an illegal FBI program which illegally attacked a huge variety of dissent). Trudell on using our intelligence: www.geocities.com/homecorbett/Trudell.html (see also much on Youtube.com!)

"[The public asks] 'how is this possible?'—I get that all the time. [They ask] 'Are you telling us that the people in Washington are evil?' ...And I kind of flared up; Americans are decent people; they are nice people, and they're insulated in the world that we live in, and we don't read our history..."—John Stockwell, 13-year Top Level CIA official, Vietnam vet (as CO), West Point Graduate with honors, awarded Medal of Merit, very charismatic *more info:* www.thirdworldtraveler.com/Stockwell/John_Stockwell.html

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An Indigenous People's History of the U.S. by Roxanne Dunbar-Ortiz

(13) R. Dunbar-Ortiz Outlaw ♀

S. Bull: "these people have made many laws rules that the rich may break but the poor may not. They take their tithes from the poor & weak to support the rich & those who rule."

349

352: turns out no feds intervene on Tahoe farcical trial.

356: continuing fed harrassment & firing (from jobs, once info shared)

358: insight into quaker organizing priorities (no ♀ lib along needs) not "relevant" (needs like kid care, freedom from sexual harassment, etc.) by ♂ supes

359-60: realities of warfare outside U.S.A.

361: vacuous character assassination attempt: "cooperatg w/fed investigation"

362 'witch-hunt document'

bad-jacketing, again, but in her face, by a "talented" provacateur, who attempts to derail a meeting in the wake of the tables turned in Chile.

"they try to characterize you as a mad bomber to establishmnt people & as an informer to the movement in order to neutralize you," says ACLU lawyer, one of lawyers defendg Angela Davis. "Those antics led to BP killg ea other, & now I'm seeing it happening to AIM. The fbi's goal is to get you to drop out, become inactive, be paranoid, even suicidal. Don't fall for it." (John Thorne, ACLU lawyer)

wounded knee activists, then, also

"Don't try to disprove a negative; just continue w/your work." "(Hm.)" Those who know your work will not lose confidence in you."

368: owns up that many ♂ are just as exploited, deprived, & weakened as by our destructive culture as ♀ are." (in "Ms" Mag, Jan. 1974). "I think the ♂ can learn to respect & perhaps adopt [motherhood qualities beyond Nuclear fam], ? > if trained to do so in early life." (...) these natural & positive qualities in ♀ have been greatly perverted in our culture; [however] instead of inner peace, passivity; " " nurturance, possessiveness; " " patience, indifference; " " care, jealousy."

374 The Second Sex (1963) by Simone de Beauvoir (♀)
(challenging Nuclear fam set-up)

375 "we were in uncharted territory w/no guideposts," she explains, re: "wildly fluctuatg changes" (♀ "instability" as analysis patriarchal & ♂ rebels keepg ♀ at arms length in the struggle?)

378 went underground due to death threats escalatg & cop/fed surveillance (in open).

378-379 fell into an isolated & self-destructive period (post-Attica).

379 old habits of deferrg to ♂ even while asserting indypendence, & even when "we both committed to an equal relationship."
(old habits die hard)

Draconian conspiracy law, allows persecution just for "conspiring" even tho committg no crimes. (whoa)

not to get fired (by fed warfare).

Notes from

① An Indigenous Peoples' History of the U.S. "requires rethinking the "consensual narratives"" inherent in the myth we've been taught is an embrace of settler colonialism & genocide. Myth persists as "an absence of motivation to ask questions that challenge the core of the scripted narrative of the origin story." How might acknowledging the reality of US history work to transform society? This is the central q this book pursues." p. 2

T. Jefferson as a central figure in the game. (p.3)

Tooling the specialized class "hope to have successful careers... & to author lucrative school textbooks..." became protectors of the [Columbus, Columbia, & U.S. as ♀] myth. p. 4

P. 5 "studies avoid[ing] fundamental questions & its implications..." such an approach "allows one to safely put aside present responsibility for continued harm... p. 5

NDNZ "didn't fit the grid of multiculturalism", so had to "be left out of the picture," (p. 5) (Like todays poly/trickster "diversity") til they could be "transform[ed]" them into an inchoate(?) oppressed racial group..."

"...insidious smoke screen meant to obscure... [that "acceptance" is topical]

toon: All the "Founding Fathers" as LOOTERS

the "fundamental unresolved issues [of NDN truths] could not but scuttle the promises of multiculturalism."

P. 6 multicolored woven fabric replaces "the discredited 'melting pot'."

Expansion of colonialism was modern from beginning: Euro corporations in the lead, backed by gov-force. NDN nations," while struggling to maintain fundamental values & collectivity..."

P. 7 multiculturalism & postmodernism emerge from neocolonialism! (ah) (reflects neocolonialist strategy) accomadate "new realities" in order to retain the dominance... refusal or inability of U.S. historians to comprehend the nature of their own, U.S. history.

P. 8: "hidden under the phraseology... [of Newspeak (not her word)].

④ 47-48 & Huguenot followers

Calvanism & covenant states (biblical) of U.S., S. Africa, & Dutch in S. Amer.

ideology: signs of ability to fit in, et al, to posit god's "elected" or "damned".

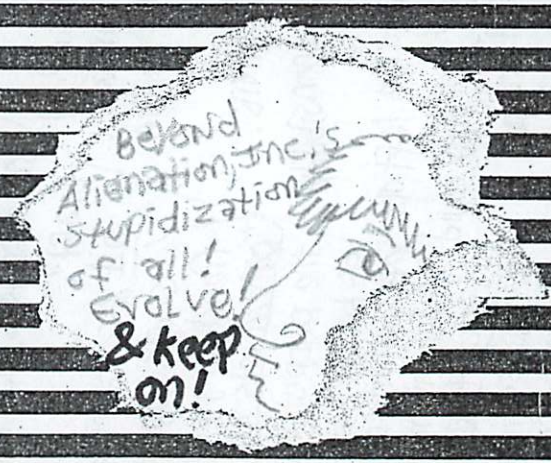
50: invasion under guise of rescue, up to today.

80: mentions "U.S. statecraft".

51 & Scot-Irish & Scots, Huguenot french, eng pilgrims "calvanists all" & the perpetual truth of keepg hard-workg off-balance in-fear or become next sacrifices (my term). scotch-Irish (etc) were "core-group of frontier settlers."

85 of how 'we' came here (52): How "social contract" was from covenant idea.

John Locke's idea, he, a calvanist! We as indentured off-foot soldiers of Brit empire buildg.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of all!
Evolve!
& keep
on!